# NEWS OF THE WASHINGTON CHURCHES---WRITTEN FOR THE TIMES

# L**eagu**e will hear MGR. RUSSELL TWICE

Body to Occupy Seats in Center of Church at Two Services Tomorrow.

Mgr. W. T. Russell will address the nembers of the League of the Good Shepherd at St. Patrick's Church twice o'clock at Communion and again in the evening at the weekly meeting. At the mass and in the evening the society will occupy the pews of the nain sisle of the church. Following Mgr. Russell's evening sermon there will be benediction of the biessed sacra-

At 11 o'clock a solemn high mass will be sung by the Rev. James A. Smyth. one of the assistant pastors at St. Patrick's, with two priests from Holy rick's, with two priests from Hoty Cross College, Brookland, serving as dea-con and subdeacon. At this mass the sermon will also be delivered by Mar. Russell. Both choirs, the sanctuary, under Mr. Silby, and the choir of mixed voices, under Miss Jennie Glennan, will furnish the music of this mass. The congregation will sing "Holy God. We Praise Thy Name."

## Colonial Wars Society

The ninth annual church service the Society of Colonial Wars will b held in the New York Avenue Presby terian Church Sunday afternoon at o'clock, under the direction of the Rev. Roland Cotton Smith, chaplain of the nity, is now in good standing with the

The sermon will be preached by the Rev. Wallace Radcliffe. All members of the society have been All members of the society have been Place Methodist Episcopal Church requested to meet in the Sunday school South was carried out with approprirown at 3:45 o'clock and march in a body litto the church. The insignia of the society will be worn.

ate exercises in the presence of sustaining members and visitors from Alpha Chapter of this city.

The program included prayer by the

### Metropolitan League Attendance Increases

A large number of members and friends of the Epworth League of the nearly 150 attended the last meeting of the league. The officers are greatly encouraged, and look to reach the 200 mark before the 1st of March. The services are conducted almost entirely by the younger members of the church. This league is open to all. Metropolitan Methodist Church, in all, This league is open to all.

### A Living Epistle.

Being without family, \$7.50 per month. although not enough to support him well, supplies him with food and cloth-

Beginning in January of this year in teach us? there was a dead silence. Beppu, he has worked in turn several months in each of the centers, and no little of the success of each of the preachers is due to the help of this consecrated layman. He has sold 3,259 Conditions in Nanking. Scriptures and portions, ten hymnal-forty-four other Christian books or tracts. He has sought out twenty ba k-sliders. He has been instruments; in leading thirty-one inquirers, five hav-ing become candidates for baptism and two siready having been baptized. But more—through him a great blessing is eing brought to the preachers them-

### Opium Smokers in Java.

It is estimated that on the Island of dead and mutilated soldiers Java there are about 200,000 confirmed opium smokers. American and Dutch missionaries, conjointly with non-Chrisare making an aggressive effort to check this evil. It is planned to establish a hospital at Batavia, where all who desire may take the treatment which is guaranteed by an English medical missionary. The committee of management includes the consuls of the Chiles and of the Chilese and of the Chilese. United States and of the Chinese Re-public. Funds are solicited for a part of the expense involved, as the majority of the opium smokers are natives and Chinese belonging to the working classes, who are unable to pay for the treatment.

### Spiritually Bankrupt.

Rev Dr. Homer C. Stuntz, Methodist. Episcopal Bishop of South America, in America morally was the "rottenest." and commercially was the "best field in the world today." "South America is bankrupt for moral and spiritual leadership. Thousands upon thousands are turning to atheism and agnosticism in despair of religion, he deciared. Bishop Stuntz gave it as his opinion that the opening of the Panama Canal would start a flow of immigrants to South a recent address, decaired that South America morally was the "rottenest,"

MGR. WILLIAM T. RUSSELL, energy with music by the sanctuary | MCK. William 1. RUSSELL, chelr, under the direction of Mr. R. Who will address the League of the Good Shepherd twice tomorrow.

# NEW BETA CHAPTER IS IN GOOD STANDING

To Hold Annual Service Has Membership of 17-Interesting Program at Services in Mt. Vernon Place Church.

> Beta Chapter, Phf Mu Sigma frater national organization with a membership of seventeen. Installation of the new chapter recently at Mt. Vernon

All Souls' Church Will

Have Evening Sermons

All Souls' Church, Fourteenth and L streets, announces a course of special Sunday evening sermons by the minister, Dr. Ulysses G. B. Pierce,

The general subject is "A Man's Beligion." The topics are: February I, "Does a Man Outgrow Religion." The right hand of fellowship was then delivered and full initiation of two can. February E, "Why a Man Needs Re."

The program included prayer by the Rev. E. L. Wolf: reading of scripture by the Rev. E. L. Wolf: reading of scripture by the Rev. E. L. Wolf: reading of scripture by the Rev. E. L. Wolf: reading of scripture by the Rev. E. L. Wolf: reading of scripture by the Rev. E. L. Wolf: reading of scripture by the Wednesday evening at 163 Ore seach Wednes

Heilin, W. H. Leith, C. M. J. G. Laycock, T. H. Leith, C. M. J. W. Riddle, Francis Warren, Warren, Jr., Charles Prettyman

Work of Native Believers. The Korean Christians read all the books they can get, and are not satis-

ervices are conducted almost entirely by the younger members of the church. This league is open to all.

The leader tomorrow will be George follows, former secretary of the Sunday school, now a member of Calvary of E. Church. Song service will begin the E. Church Song service will begin the regular league service at 7 p. m. and the regular league service at 7 p. m.

well, supplies him with food and clothed dent, which occurred while he was ing. I trust God will move some one to teaching a Sanday school plass; rome to my aid in assisting this voted worker."

This sentence came in a report from a masionary in Japan. He refers to V. Mukai, a native convert, the story of shoulders, and, finally, his whole body, shoulders, and to the Arabi. There is not smissionary says of him:

"He was formerly a soothsayer, but is now our newest and one of our most effective workers. He is a living epistle." Boginning in January of this year in he has worked in turn several he has worked in turn several he has worked in turn several he has sorbed with a sound in the centers, and no the centers and no the centers.

\*\*Horizontal Arabic That we should not be kind to animals!"

### Conditions in Nanking.

existing in Nanking. During the revoutionary struggle the missionaries who were themselves in consumi danger of their lives. One of them writes, saying: "I have been nearly all over the city on the Red Cross business that I was

### The Bible in Africa.

translated into Kimbundu (Fortuguese West Africa); by Rev. Herbert C. Withey, and is ready for publication. The Kimbundu language of current over a large region in the torth of Angola, extending from Loanda to Managola, extending from Loanda to Managola, extending from Loanda to Managola. ange, and is entirely distinct from the Impendix, which is current in the south of Angola. As far back as 1881 St. John's Gospe! was published in Kimbundy, translated by the Rev. Hell Chatelain, a Swiss-American missionary at Loanda. This was followed by a version of St. Luke by the same translator. In 1890 was published St. Matthew's Gospel

# TO END TOMORROW

The Rev. David Bosio Will Close Washington.

The Rev. David Bosio, of the Amercan Waldensian Society, who has been cturing on the work of that organization, will close his week's engagement Washington with a service in the Sunday-school rooms of the McKendree Methodist Church tomorrow and a lecture tomorrow evening at 7 o'clock in the Fourth Presbyterian Church, Thir-teenth and Fairmont streets. His visit has resulted in increased membership for the Washington Waldensian So-

"Making an Apostle" will be the sub-iect of a sermon by the Rev. J. W. Friz-zell, of the Ingram Memorial Church, Tenth street and Massachusetts avenue. The Rev. Dr. A. W. Spooner will dever an illustrated addres at a mass seeting of the Protestant Sunday- Judson began his great work in Burols of the southwest section at the rifth Baptist Church tomorrow after-con at 3 o'clock. The last of the com-nunion religious services will be held the Fifth Baptist Church on Monday

### Auxiliary Meetings to Be in Various Sections

an entirely new schedule of auxiliary are to be evangelized, or are allowed meetings, covering various sections of be absorbed by Brahminism. the city, has been announced by the Washington Temple Congregation (nonsectarian). In the New Masonic Auditerium, tohnorrow afternoon Evangeliat
G. B. Raymond, of New York, will tell
of "The Greatest Revolution."

Bible study meetings each Sunday will
be in the same auditorium and on Monlive of the Street On Thursday

The hegro Baptists of America are
making rapid progress. They number
3,000,000, and have 1,500,000 in their Sunday schools, and a publishing plant at
Nashville valued at \$350,000. They support one hundred missionaries in foreign fields. There are 200,000 negro Baptists in Texas alone. days at 2106 F street. On Thursday

Sared, Dr. Upsees G. B. Pierce,
The general subject is "A Man" & Bridger, The topics are: Pebrusay L.
The proper are National Company of the Coverant Standard of fellowship of the Sare and the State Service bedship of the Sare and the Sare and

nounced to speak at the Metropolitan Methodist Church Sunday morning at Il o'clock on "The Parable of the Poor Man's Lamb." In the evening at 8 o'clock he will conduct people's service

# SERIES OF LECTURES NOTES OF MISSIONS IN FOREIGN FIELDS

Call From China.

by Lord Macaulay. He says:

"My invariable practice whenever

other book to that unconscious process of induction and deduction, to that process of divination which is brought

The cost of administration of the missionary enterprise is a great deal less than that of any commercial or industrial enterprise of equal magnitude. The average is approximately  $\Theta_2$  per cent.

There are 2,500 Japanese boys and There are 2,500 Japanese boys and Week's Engagement in trial enterprise of equal magnitude. The

girls in California, all but 300 of them all denominations. being born there. There are 5,000 women and more coming.

Japanese members of the Methodist Episcopal Church gave last year \$1 per member to home missions. For all purposes, local and connectional, they gave

In a single province in southern Kores estimated that there are 20,000

It was not until 1807 that the first Protestant missionary arrived in China. That missionary was Robert Morrison youth of twenty-five. The East India theast, tomorrow morning. This will company would not allow a missionary the first of a series of sermons of on any of its ships, so Morrison met a founding of the Christian Church the Insram church during the next American ships. The elder's name was David Wishington Cincinnatus Olyphant

> Judson began his great work in Bur na just one hundred years ago. A ndred years is a short time in human history, and yet there are now 80,000 members of Protestant churches in Burms. There are also numerous Christian hospitals and schools. One Christian college has an attendance of hearly 1,000. The attendance is limited only by the capacity of the college to provide

The next few years must decide To facilitate the work of its members whether the 50,000,000 outcasts of India

The negro Baptists of America ar

Indians and the Bible.

The Indian population of the United lands are proceed from the known to the commissioner of Indian affairs, by heart, those words which he does are under the commissioner of Indian affairs, by heart, those words which he does not known.

nominations. The leaders of nearly fifty of these denominations, including all of the larger ones, have entered upon a combined effort to enlist millions more of the rank and file of the rank and fi

# **HOLY NAME SOCIETY WILL HOLD MISSION**

The men who have been studying eturns say that only about one-third of Protestant church members have yet begun to give anything to plant new churches in the needy places in America and among the non-Christian nations of the world. This leaves probably 14,-000,000 or 15,000,000 church members yet in be chlisted as given yet to be enlisted as givers.

The organized personal canvass is the method proving most successful in getting many thousands of these people to be regular subscribers and givers.

Good capable Chinese women are in connection with most of the day schools n the Soochow district. The schools are oing fine work, but are in crowded, unsanitary quarters. Such numbers applied for admission at Zang-Zok or Changschu that the partitions had to be rearranged and nearly all tuition fees invested in desks. Fourteen girls were turned away in one day because there was no more available space in which to place desks. If we had the money to rent a larger house there, the numbers could be doubled at once. Who will respond at once to this call? McTyeire is crowded to its Studying Foreign Languages. Charles Saroles has adopted a plan for learning foreign languages which, it will be remembered, was followed

seph Kuhn. The Junior Holy Name Society,

## Surprise Party Given

or of Mt. Pleasant M E. Church South,

so clock the night of February 3, for those who cannot attend the morning sessions of this organization. Meetings are held at Epiphany parish hall, and with the exception of the one announced aff meetings will be held at 18.28 a m on the first and third.

# WILL PREACH TO MEN LOVE TO BE TEXT IN

Georgetown Organization Plans Three-Day Celebration of First Anniversary.

The Holy Name Society of Holy Trinity Church, of Georgetown, is one of the most flourishing and progressive in the Washington branch of the Diocesan Union. It has been organized a year, It numbers 573 men, has a magnificent banner, and has presented each obligated member with the silver badge of the society, as well as a button of distinctive design for Holy Trinity mem-

bers.

In honor of the first anniversary a solemn tridium, or mission, will be held February 4, 5 and 5, closing with a vesper service Sunday, February 8, at which all members will remew their baptismal vows and reaffirm fealty to the Holy Name Society. There will be the Holy Name Society. There will be a reception for new members, which will be followed by the papal benediction. The Rev. Father Christofer Sullivan, S. J., who conducted the mission one year ago and organized the Holy Name Society, will conduct tridium.

The new officers of the Holy Name Society of Holy Branch of the union were installed Thursday. They are:
Moderator, the Rev. Edward McGrath. were installed Thursday. They are:
Moderator, the Rev. Edward McGrath,
S. J.; president, John Hadley Doyle;
vice president, William Mink; secretary,
Frank Wisner; treasurer, Ward Barron; consultors, Joseph C. Murray, J.
H. Goodchild, Moses Booth, George
Peters; delegates to Diocesan Union,
John Hadley Doyle, Joseph C. Murray,
W. C. Martin, Frank Wissner, John C.
Costello, and Nathaniel Wise; novice
master, James E. Cavaningh; marshal,
Hugh McDermott; music leaders, Jo-Hugh McDermott; music leaders, Jo-seph C. Murray and William Curting; organist, Ernest Behm; sacristan, Jo-

been to go to the offices of the British and Foreign Bible Society and to buy a translation of the gospel in the language which I wanted to learn. And I recommend the gospel, not only because of its universal human interest, not only because it contains an indefinite LeRoy Knott, organist; Edward M. O'Brien, sacristan and master of ceremonies; Joseph McKinley, marshal, other book to that unconscious process.



JAMES SHERA MONTGOMERY, Who will address the final men's meeting at Westminster Presbyterian Church tomorrow.

## Community Campaign in

The "Community Campaign" services of southwest Washington will conclude with a service Monday night, st which to pastors will each make a ten-minute talk. There will also be short addresses by the laymen.

The Rev. Dr. J. S. Montgomery will address to the laymen.

The Rev. Forrest J. Prettyman, pastors of Mt. Pleasant M E. Church South, and chaplain of the United States Sente, and Mrs. Prettyman, were given to the state of the state of the surprise Monday evening when the state of the surprise Monday evening when the surprise Monday evening the surprise Monday evening the surprise Monday

### Miss Hale to Lecture.

"Religion in Modern Art," will be the subject of a lecture by Miss Ellen the District superintendent, the Rev Day Hale, daughter of the late Rev. W. L. McDowell. A mass meeting of Edward Everett Hale, at All Souls' Unithe W. C. T. U. will be held in the the shackles off of fifteen mil-of slaves in the Congo Free at 10:30 a. m. on the first and third Tuesdays of each month.

Day Hale, daughter of the late Rev. Edward Everett Hale, at All Souls' Uni-tarian Church tonight at 7 o'clock.

# SCIENCE CHURCHES

Tomorrow's Sermons Will Also Charity.

The vital part, the heart and soul of Christian Science, is Love. this, the letter is but the dead body o cience-pulseless, cold, inanimate." With this quotation from the Chris tian Science text-book, Christian Sci ence churches tomorrow will amphasis the fact that the Christian Science teaching is one of compassion This statement from the Bible wil constitute part of the sermon: constitute part of the sermon:

"If a man say, I love God, ane hateth his brother, he is a liar; fo he that loveth not his brother, whom he hath seen, how can he love God whom he hath not seen? And this command ment have we from His., that he who loveth God loveth his brother also."

Running through the entire servic will be traced Paul's incomparable tribute to charity, given in his first letter to the Corinthians:

"Charity suffereth long and is kind charity envieth not; charity wannet."

"Charity sufferests long and is kind charity envieth not; charity vaunetl not itself, is not purfed up, serketh no her own, is not easily provoked, think eth no evil, rejoiceth not in iniquity but rejoiceth in the cruth; beareth al things, believeth all things, hopeth al things, endureth all things. And now abideth faith, hope, charity, these three but the greatest of these is charity."

### Church Plans "Month Of Special Direction'

A 'month of special direction" will observed at the Gunton-Temple Me morial Presbyterian Church, Fourteent! Southwest Ends Monday and R streets northwest, during Feb ruary. Attention and effort will be di The "Community Campaign" services rected during the month to four diffe

pit of Foundry M. E. Church will be filled at the Sunday morning service by

# TEN REASONS WHY YOU SHOULD GO TO CHURCH TOMORROW

FIRST—The Church is an institution which is conducted for the BETTERMENT OF MANKIND. This being its purpose, it is a source of moral and mental profit to those who attend its services. It is your duty to your community and to all society to promote such an institution.

SECOND-You need the Church. The quieting, soul-satisfying influence of the work of the Church will put you at peace with yourself and lend a brighter aspect to the circumstances of your life, whatever they may be.

THIRD-The Church needs YOU. One very good reason why you should do ANYTHING is because you are NEEDED to do that thing. It is some responsibility to know that YOU can do good in the world, and a fearful thing deliberately to shirk that responsibility.

FOURTH-Your community will be benefited by YOUR going to Church. You will be a better citizen and a better community man or woman by the influence of the Church. You will know what it is to WANT to help those about you. Knowing THAT is the foundation of COMMUNITY WORTH.

F1FTH-The Sabbath calls you to Church. It is the day when

every man should feel it HIS DUTY to have GOD in mind. The Church is the greatest incentive to this reverential thoughtfulness.

SIXTH-YOUR example is needed. Perhaps it has never entered your mind that what YOU do might determine the actions of some one else. Does not the idea appeal to you that, perhaps unconsciously, you may be the means of bringing another within the helpful influence of the Church?

SEVENTH-You need the clean associations which you will find in Church circles. You will be bettered by contact with the innocent children and high-principled grown-ups found in the Church.

EIGHTH-Your mental grasp of things will be enlarged by the stimulus of brushing shoulders with thinking people. Under the allcompassing wing of the Church you will find yourself approached by the biggest men of your community.

NINTH-In broadening your spiritual self, the Church opens up vast opportunities for material success, for it instills in you ideals of the highest type, and fires you with the energy to strive towards those

TENTH—The Church wants to be your big brother. If you will place yourself in its watchcare NOW, its broad hand will help you over the periods of storm and stress throughout your life.

THIS ARTICLE WAS INSERTED AND PAID FOR BY A GROUP OF WASHINGTON CITIZENS WHO HAVE THE BEST INTERESTS OF THE CITY AT HEART.